**2024 Study of the United States Summer Institute (SUSI) for**

**Student Leaders on Civic Engagement
Application Form**

Please send your completed application, saved in Microsoft Word format, with a subject line “2023 SUSI for Students” by email to TbilisiExchanges@state.gov. Applications saved in PDF format will not be accepted.

 **Application submission deadline:
November 30, 2023, 18:00 (applications received after the deadline will not be accepted).**

Personal Information:

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|  |  |  |  |  |  |   |
|  | Surname (Last) Name |  First Name |  |  |  |  |
|  | ***(AS IT APPEARS IN YOUR PASSPORT)*** |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Date of Birth (Month/Day/Year) |  |  | City of Birth |  | Country of Birth |
|  |  |  |  |  |  |  |
|  | Country of Residence |  |  | Country of Citizenship |
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|  |  |  |  |  |  |  |
|  | Home Address |  |  | Postal Code |  |  |
|  |  |  |  |  |  |  |
|  |  Cell phone |  |  | Home Telephone |  | E-mail |
|  |  |  |  |  |  |  |
|  |  *(NOTE: Please include the telephone code for your city or region.)* |  |  |  |  |
|  | ☐ Male | ☐ Female |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Medical, Physical, Dietary or other Personal Considerations:*Please describe any pre-existing medical conditions, including any prescription medication the candidate may be taking,or any other dietary or personal consideration.* |
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|  |  |  |  |  |  |  |
| Academic Major, University: |
|  |  |  |  |  |  |  |
|  |  Major field |  |  | Year in University  |  | Graduation Date |
|  |  |  |  |  |  |  |
|  | Home University Name |  |  |  |  |  |
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| Emergency Contact Number and Email |  |  | Emergency Contact Name and Relationship |  |  |
|  | Membership in Associations, Clubs, etc.: |  |  |  |  |
|  | Organization |  |  | Position |  | Dates of Membership |
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|  | Work History and Volunteer Experience |  |  |  |
|  | Organization |  | Position |  | Dates |
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|  | Evidence of English Fluency (How many years have you studied English?) |  |  |  |  |
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|  | U.S. Travel: |  |  |  |  |
|  | *Purpose of visit(s)* |  |  | *Dates* |  | *US Government-funded* |
|  |  |  |  |  |  | ☐ Yes ☐ No |
|  |  |  |  |  |  | ☐ Yes ☐ No |
|  |  |  |  |  |  | ☐ Yes ☐ No |
|  |  |  |  |  |  | ☐ Yes ☐ No |
|  |  |  |  |  |  |  |
| 1. 1
 | Family Residing in the United States. Please list any immediate family members who are currently residing in the United States, including city and state: |
|  |  |  |  |  |  |  |
|  | English Proficiency: |  |  |  |  |  |
|  | Reading: | ☐ Excellent |  | ☐ Good |  | ☐ Fair |
|  | Writing: | ☐ Excellent |  | ☐ Good |  | ☐ Fair |
|  | Speaking | ☐ Excellent |  | ☐ Good |  | ☐ Fair |
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1. Personal Essay (Limit 500 words).

Tell us about yourself and your goals including the following:
- What about your background and interests that make you competitive for the SUSI program?

- What will you contribute to the program?

- How will your participation in the SUSI program affect your local community, region, or country?

- How will the SUSI exchange affect you personally or professionally?

**Applications without essays will not be considered**.